



**Anthony Stewart, Ph.D., Project Director**  
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## STUDENT DATA FORM - SUMMER 2026

**NAME** (Last, First, Middle): \_\_\_\_\_ **STUDENT S/U#:** \_\_\_\_\_

**GENDER:** \_\_\_\_\_ **DATE OF BIRTH** (MM/DD/YR): \_\_\_\_\_ **PHONE NUMBER:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_ **MAILING ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**\*CITIZENSHIP** (Please list one – US Citizen or Permanent Resident): \_\_\_\_\_

**\*ETHNICITY** (List all that apply – African American, Asian American, Hispanic American, Native American, White American/Caucasian, Other [Specify]): \_\_\_\_\_

*\*Information collected is strictly for statistical purposes.*

**CLASSIFICATION:** \_\_\_\_\_ **CURRENT GPA:** \_\_\_\_\_

**MAJOR(S):** \_\_\_\_\_ **MINOR(S):** \_\_\_\_\_

**EXPECTED GRADUATION DATE** (SEMESTER/YEAR): \_\_\_\_\_

### ➤ POST-GRADUATION PLANS

**NAME OF GRADUATE SCHOOL:** \_\_\_\_\_ **LOCATION:** \_\_\_\_\_

**PROGRAM OF STUDY & DEGREE** (MD/PHD): \_\_\_\_\_

**LIST CLUB AFFILIATIONS** (NAME/ROLE/DATE JOINED): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### ➤ SUMMER 2025 RESEARCH ENGAGEMENT (Y/N): \_\_\_\_\_

**RESEARCH PROJECT TITLE:** \_\_\_\_\_

**NAME OF PROGRAM:** \_\_\_\_\_

**LOCATION:** \_\_\_\_\_

**NAME & TITLE OF MENTOR:** \_\_\_\_\_

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