COLLEGE OF SCIENCES AND ENGINEERING

Engineering Scholarships For Incoming Freshman

APPLICANT MUST:

- 1. DECLARE A MAJOR IN ENGINEERING.
- 2. HAVE A GRADE POINT AVERAGE OF 3.00 OR BETTER.
- 3. SUBMIT OFFICIAL 7 SEMESTER TRANSCRIPT.
- 4. SUBMIT ACT (SAT) SCORES OF 21 (1060 1090) OR BETTER
- 5. SUBMIT TWO LETTERS OF RECOMMENDATION.
- 6. MEET THE MARCH 1 DEADLINE.

Please mail or email the completed application and all supporting documentation.

Mail to: Dr. Rachel Vincent-Finley

ATTN: Engineering Scholarship

Southern University and A&M College

Post Office Box 9969

Baton Rouge, Louisiana 70813

Email to: rachel finley@subr.edu

SUBJECT: Engineering Scholarship

ENGINEERING SCHOLARSHIP APPLICATION

| PART I: PERSONAL INFORMATION | | | | | | | | | | | |
|---|-------------------|--|--------|-----------------------|----------------|----------------------|-----------------|----------------------|----------------------|-----------|--|
| Last Name: | | | | First | Name: | | M.I.: | | | Date: | |
| Social Security Number: Dat | | | Date o | of Birt | h: | US Citizen Yes No | | ı | Phone Number: | | |
| Street Address: | | | | City | / : | | State: | | | Zip Code: | |
| Sex: Email: | | | | Cell Pho | | | | none: | one: | | |
| Male | Female | Race: Black White Asian Hispanic Amer. Indian/Pacific Islander | | | | | | | | | |
| Veteran: Physical Defects: | | | | | | | | | | | |
| Yes | , , | | | | | | | | | | |
| Engineering Program in which you enrolled/will enroll (please check one): | | | | | | | | | | | |
| Civil Engr Electrical Engr | | | | | | al Engr | Mechanical Engr | | | | |
| Date you enrolled/plan to enroll at Southern University: Extracu | | | | | | | | urricu | rricular Activities: | | |
| Spring 20 Summer 20_ | | | | Fall 20 | | | | | | | |
| PART II: EDUCATIONAL INFORMATION THIS INFORMATION TO BE COMPLETED BY A HIGH SCHOOL OFFICIAL | | | | | | | | | | | |
| A current transcript and available test score must be accompany this application form. | | | | | | | | | | | |
| High School: | | | | | | | Sch | School Phone Number: | | | |
| School Address: | | | | City: | | | | Stat | te: | Zip Code: | |
| GPA: | Rank-in-Class: SA | | | T: Composite | | | | ACT: | ACT: Composite | | |
| | out of Er | | | glish Math I | | | | Englis | English Math | | |
| Signature of Official: Title of Official: | | | | | | | | | Date: | | |
| | HIS PORTIC | ON IS TO | BE C | | | | | | | | |
| Previous Institution: | | | | | Date Enrolled: | | | E | Ending Date: | | |
| Address of Institution: | | | | City: | | | Sta | te: | Zip Code: | | |
| Major/Program Pursued: | | | | GPA: Faculty Advisor: | | | Pho | Phone Number: | | | |
| Signature of Applicant: | | | | | | | | Date | Date: | | |
| INTEROFFICE USE ONLY | | | | | | | | | | | |
| Incoming Freshman | | | | Transfer Student | | | | Ex | Existing Student | | |

Deadline: March 1 Annually Mail to: Dr. Rachel Vincent-Finley

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