

Louis Stokes Louisiana Alliance for Minority Participation (LS-LAMP) Program

Southern University and A&M College

Baton Rouge, LA 70813

PROGRAM NAME: LS-LAMP Undergraduate Research Program

- Duration:** Renewable each year, for four (4) years, based on academic performance while pursuing undergraduate degree.
- Description:** The Louis Stokes-Louisiana Alliance for Minority Participation (LS-LAMP) Program is a mentoring and scholarship program that is designed to substantially increase the quantity and quality of minority students receiving baccalaureate degrees in science, technology, engineering, and mathematics (STEM) disciplines and subsequently to increase the number of minority students entering graduate school to earn doctorate degrees in STEM fields. Participation in research (academic year and summer) and weekly seminar attendance are some essential conditions for continued support. LS- LAMP is funded by the National Science Foundation (NSF) and the Louisiana Board of Regents (BOR).
- Criteria:** Scholarship eligibility criteria include (a) a minimum GPA of 2.80/4.00 (overall and in the major); (b) at least a 20 ACT composite score or a 1410 SAT (*Critical Reading, Math and Writing*) (950 Old SAT [*Critical Reading and Math*]) composite score (for incoming freshmen); (c) grades in mathematics and sciences courses; (d) intention to pursue full-time (minimum of 15 hours/semester) undergraduate studies at SUBR leading to a baccalaureate degrees in a science, technology, engineering, and/or mathematics (STEM) discipline, not to lead to the practice of medicine; (e) intentions to pursue graduate studies (preferably leading to the Ph.D. degree) in a STEM area (not to include the practice of medicine) after obtaining the baccalaureate degree; (f) need, as verified by Financial Aid. Students are evaluated each semester for retention and continuation of scholarship status; and (g) United States citizenship.
- Cost:** Enrollment fees (i.e., tuition, room/board, and fees).
- Contact:**
- | Assistant to the Director | Director | Mailing Address |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------|
| Lashounda Franklin | Dr. Patrick Mensah | LS-LAMP at SUBR |
| Phone: (225) 771-2730 | Phone: (225) 771-2730 | Southern University and A&M College |
| Fax: (225) 771-4341 | Fax: (225) 771-4341 | P. O. Box 11776 |
| Email: lashounda_franklin@subr.edu | E-mail: patrick_mensah@subr.edu | Baton Rouge, LA 70813 |
- Other Notes:** Those students who meet the criterion set by the LS-LAMP Program receive up to \$2000 (\$3000 for out-of-state) per academic year in the form of a scholarship. Applications can be obtained by sending an email to Ms. Franklin at lashounda_franklin@subr.edu or by calling the LS-LAMP Program at the above number. Students are encouraged to visit <https://www.subr.edu/news/1024> to obtain information regarding the *Jaguar Out-of-State Fee Waiver Scholarship*. The Out-of-State Fee Waiver covers all qualified first-time freshman. *Please note that this fee is subject to change.*
- Submit completed application and supporting documents to Ms. Franklin via email (lashounda_franklin@subr.edu).***
- Deadline:** Applications are accepted year round.



APPLICATION FORM

The Louis Stokes Louisiana Alliance for Minority Participation (LS-LAMP) Southern University and A&M College

Patrick Mensah, Ph.D., Director, LS-LAMP
LS-LAMP at SUBR
P. O. Box 11776 - Baton Rouge, LA 70813
Phone: (225) 771-2730 Fax: (225) 771-4341
E-mail: patrick_mensah@subr.edu

(All fields must be fully completed.)

PERSONAL DATA

Name (Last, First, Middle): _____ Social Security No.: _____

E-mail Address (Important): _____ Date of Birth: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Home Phone: (____) _____ Specify Gender (Please check one.): Male Female

Permanent Address (If different from above): _____

City: _____ State: _____ Zip Code: _____

Permanent Contact Phone Number: (____) _____

*Ethnicity (Check all that apply.): *This optional information has no bearing on the selection process. It is strictly for statistical purposes.

____ African American ____ Asian American ____ Hispanic American
____ Native American ____ White American/Caucasian ____ Other: _____

Citizenship (Please check one.): U. S. Permanent Resident Other

(MUST BE A U.S. CITIZEN OR PERMANENT RESIDENT)

EDUCATION RECORD

High School or College: _____ Expected Graduation Date: _____ GPA: _____

(ATTACH A COPY OF AN HIGH SCHOOL OR COLLEGE TRANSCRIPT, WHICHEVER IS APPLICABLE)

(Intended) Major: _____ Classification: HS-Sr. CO-Fr. CO-So. CO-Jr. CO-Sr.
LEGEND: * HS - High School * CO - College * Fr. - Freshman * So. - Sophomore * Jr. - Junior * Sr. - Senior

PARENT/GUARDIAN INFORMATION

MOTHER _____
Name Address (If different from above) Daytime Phone Number

FATHER _____
Name Address (If different from above) Daytime Phone Number

Highest grade completed by MOTHER _____ FATHER _____

MAIL COMPLETED APPLICATIONS TO:

Dr. Patrick Mensah
Director, LS-LAMP
P. O. Box 11776
Baton Rouge, LA 70813

FOR OFFICE USE ONLY:

Date Received: _____
Status: _____
Letter: _____

ACT SCORES: Composite: _____
English: _____ Math: _____
Reading: _____ Sci. Reas. _____
SAT: Verbal _____ Math _____

APPLICATION DEADLINE: Applications are accepted year round.

Student's Signature

Parent's or Guardian's Signature (High school students only)

Date

Date

APPLICATIONS ARE DEEMED INCOMPLETE UNLESS ACCOMPANIED BY A SHORT ESSAY, THREE LETTERS OF RECOMMENDATION, ACT/SAT SCORE REPORT FOR SBI APPLICANTS, A RÉSUMÉ, AND AN OFFICIAL HIGH SCHOOL OR COLLEGE TRANSCRIPT.

FUNDED BY THE NATIONAL SCIENCE FOUNDATION (NSF) AND
THE LOUISIANA BOARD OF REGENTS (BOR)

REFERENCES

Please list below the name, title/affiliation, and office phone number of the three (3) individuals you have asked to write a letter of recommendation. NOTE: INDIVIDUALS MUST BE HIGH SCHOOL OR COLLEGE SCIENCE, ENGLISH, MATHEMATICS, ENGINEERING TEACHERS/INSTRUCTORS, OR COUNSELORS/ADVISORS.

Name	Title	Telephone
Name	Title	Telephone
Name	Title	Telephone

ESSAY

On a separate sheet, please describe your career goals, interest in science, and previous science experiences (science fairs/rallies, summer research, summer enrichment, etc., if any).

CHECK LIST

This application must have the following documents attached:

1. Official high school or college transcript
2. Three letters of recommendation
3. Essay (See Section Above)
4. Résumé
5. ACT/SAT score report (all pages) for Incoming College Freshmen

APPLICATION DEADLINE: Accepted Year Round

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Submit completed application and supporting documents to Ms. Franklin via email (lashounda_franklin@subr.edu).

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